

## NEVADA FINANCIAL DISCLOSURE STATEMENT (FDS)

Please read the instruction before completing. Attach additional sheets if necessary.

JAN 14 2010

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CITY CLERK  
CITY OF HENDERSONCOMMISSION  
ON ETHICS

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## PERSONAL INFORMATION:

NAME: Mark T. Calhoun	LENGTH OF RESIDENCE IN NEVADA: 26 years
ADDRESS: 198 Inveraray Ct.	
CITY, STATE, ZIP: Henderson, NV 89074	LENGTH OF RESIDENCE IN DISTRICT WHERE REGISTERED TO VOTE: 10 years
TELEPHONE: (702) 260-0771	E-MAIL: mark.calhoun@cityofhenderson.cc

**SECTION A (Public Office):** List all public offices for which this financial disclosure statement is required and check each box accordingly i.e. annual, candidate or appointment filing. NRS 281A.620.1(g).

Title of Public Office and Name of Government	Elected, appointed or appointed to elected (E, A, AE)	Annual Compensation	Date elected or appointed	ANNUAL NRS 281A.600.1 & 281A.610.1	CANDIDATE NRS 281A.610.1(a)	APPOINTMENT NRS 281A.600.1
City Manager, City of Henderson	A	\$ 225,000	5/20/09			x
		\$				
		\$				

**SECTION B (Sources of Income):** List each source of your income (in addition to any source listed in Section A), or that of any member of your household who is 18 years of age or older. NRS 281A.620.1(b).

	Household Self	Member
Mary Snyder (mother-in-law) - Social Security		x

**SECTION C (Real Property):** List specific location and particular use of all real estate (other than personal residence): (1) in which you or a member of your household has a legal or beneficial interest; (2) the fair market value of which is \$2,500 or more; and (3) located in this state or an adjacent state. NRS 281A.620.1(c).

Specific Location	Particular Use
Marriott Canyon Villas, Phoenix, AZ	2 timeshare units

Name of Public Officer: Mark T. Calhoun

**SECTION D (Creditors):** List each creditor to whom you or a member of your household owes \$5,000 or more [EXCEPT: (1) debt secured by mortgage or deed of trust on your personal residence; and (2) debt on a motor vehicle for personal use retained by seller. NRS 281A.620.1(d).

	Household	
	Self	Member
Check the appropriate boxes		
Bank of Nevada	<input checked="" type="checkbox"/>	
Marriott Corporation	<input checked="" type="checkbox"/>	

**SECTION E (Gifts):** List the gift, identity of donor and value of each gift if all gifts received are in excess of an aggregate value of \$200 from a donor during the preceding taxable year [EXCEPT: (1) a gift received from a person who is related to you within the third degree of consanguinity or affinity; and (2) ceremonial gifts received for a birthday, wedding, anniversary, holiday or other ceremonial occasion if the donor does not have a substantial interest in your legislative, administrative, or political action]. NRS 281A.620.1(e).

Gift	Donor	Value of Gift
		\$
		\$
		\$
		\$

**SECTION F (Business Entities):** List each business entity (i.e., organization or enterprise operated for economic gain, including a proprietorship, partnership, firm, business, trust joint venture, syndicate, corporation or association) with which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner in whole or in part, limited or general partner, or holder of a class of stock or security representing 1% or more of the total outstanding stock or securities issued by the business entity. NRS 281A.620.1(f).

	Household	
	Self	Member
Check the appropriate boxes		

THE INFORMATION I HAVE PROVIDED HEREIN IS ACCURATE AND COMPLETE.

Date: 1/6/2010Signature: Mark T. CalhounPrint Name: Mark T. Calhoun**WHERE TO FILE:****APPOINTED PUBLIC OFFICERS  
SUBMIT TO:**

Nevada Commission on Ethics  
3476 Executive Pointe Way, Suite 10  
Carson City, Nevada 89706  
775.687.5469 • 775.687.1279 fax

**ELECTED PUBLIC OFFICERS OR CANDIDATES  
SUBMIT TO:**

Nevada Secretary of State, Elections Division  
101 North Carson Street, Suite 3  
Carson City, Nevada 89701  
775.684.5705 • 775.684.5718 fax



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COMMISSION  
ON ETHICS

CITY OF HENDERSON  
240 Water Street  
P.O. Box 95050  
Henderson, NV 89009-5050

OFFICE OF THE CITY CLERK  
Monica M. Simmons, City Clerk  
(702) 267-1400  
fax (702) 267-1401

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To:	<u>Caren Jenkins, Esq., Executive Director</u>	From:	<u>Monica Martinez Simmons</u>
Company:	<u>Nevada Commission on Ethics</u>	Pages:	<u>5 pages</u>
Fax:	<u>(775) 687-1279</u>	Date:	<u>01/15/09</u>
Phone:	<u>(775) 687-5469</u>	cc:	
Re:	<u>Annual Filing – Due 01/15/2010</u>		

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**Comments:**

Enclosed herewith are copies of the Financial Disclosure Statements for the following City of Henderson appointed officials. These individuals submitted their disclosure forms to the Henderson City Clerk's Office prior to 5:00 pm on Friday, January 15, 2010:

- Mark T. Calhoun, City Manager
- Monica Martinez Simmons, City Clerk

The originals will be mailed to your Carson City office via UPS. You will receive them Thursday, January 21, 2010.

Should you have any questions regarding this matter, please feel free to contact me at (702) 267-1414 or on my mobile phone at (702) 249-5719.

Monica Martinez Simmons, MMC, City Clerk  
Filing Officer

If there are any problems with this transmission, please contact  
the Office of the City Clerk at (702) 267-1400.